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## BIB DATA SHEET

CONFIRMATION NO. 8563

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/676,508	09/30/2003 RULE	707	4176	16222U-015510US	
<b>APPLICANTS</b> Nicholas Shiftan, La Jolla, CA; Patrick Gauthier, Mountain View, CA; Julie Lins, Belmont, CA;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/467,710 05/02/2003					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/19/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /HARSHAD R PARIKH/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  CA	<b>SHEETS DRAWINGS</b>  1	<b>TOTAL CLAIMS</b>  174	<b>INDEPENDENT CLAIMS</b>  4
<b>ADDRESS</b>  TOWNSEND AND TOWNSEND CREW LLP TWO EMBARCADERO CENTER, 8TH FLOOR SAN FRANCISCO, CA 94111 UNITED STATES					
<b>TITLE</b>  Method and apparatus for management of electronic receipts on portable devices					
<b>FILING FEE RECEIVED</b>  3606	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	